# MONSON BOARD OF SELECTMEN AGENDA

# DATE: September 8, 2015TIME: 7:00 P.M.Location: 110 Main Street – Public Meeting Room

#### **Open Session**

Pledge of Allegiance

### New Business

- 1. Accept the Minutes of August 25, 2015 Open
- 2. Accept the Minutes of August 28, 2015 Open and Executive Session
- 3. Memorial Hall Curtain
- 4. Assessor's Joint Meeting to Appoint a New Member
- 5. Appointment to Tax Assistance Committee
- 6. Monson Scholarship Committee New Member Appointment
- 7. Charter Communications Update

## **Routine Business**

- 1. Selectmen to sign necessary correspondence.
- 2. Selectmen to initial all bills.
- 3. Selectmen to sign warrants.
- 4. Correspondence.
- 5. Any other business brought to the board from members of the public.

#### **Executive Session**

To discuss strategy with respect to non-union personnel – Pursuant to M.G.L. c.30A, Sec21 (2).

To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).